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| **Dr. M.S. Swaminathan Memorial Award -2024** |
| ***Eligibility criteria:**** Nominee should be a life member of STE with outstanding contributions in the field of Agriculture
* Age group 50+
 |
|  |  |  |  |  |  |  |  |  |  |
| **01.** | **Disciplines for which you want to send nomination:** |  |
|  |  |  |
| **02.** | **Name of the Nominee:**  |  |
|  |  |  |  |  |  |  |  |  |  |
| **03.** | **Designation and Address of the Nominee:** |  |
|  |  |  |  |  |  |  |  |  |  |
| **04.** | **Contact Details of the Nominee:**  |  |
|  |  |  |  |  |  |  |  |  |  |
| **05.** | **Email:** |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| **06.** | **Contact No.:** |  |
|  |  |  |  |  |  |  |  |  |  |
| **07.** | **Details of Publications and Awards:** |  |
|  |  |  |  |  |  |  |  |  |  |
|  | **7.1.** | **Number of Papers Published** |  |
|  |  |  |  |
|  | **7.2.** | **Number of Books Published** |  |
|  |  |  |  |
|  | **7.3.** | **Number of Patents Awarded** |  |
|  |  |  |  |
|  | **7.4.** | **Total Citations** |  |
|  |  |  |  |
|  | **7.5.** | **H-index** |  |
|  |  |  |  |
|  | **7.6.** | **Total Impact Factor:** |  |
|  |  |  |  |
|  | **7.7.** | **Awards, if any** |  |
|  |  |  |  |
| **08.** | **List of 10 Best Publications (Provide Full Citation with DOI Number): Increase Row Below** |
|  |  |
|  |  |
| **09.** | **Achievements of the Nominee** |
|  |  |  |  |  |  |  |  |  |  |
|  | **9.1.** | **A brief paragraph illustrating the work done and level of attainment of the Nominee (maximum 500 words):** |
|  | **9.7.** | **Curriculum vitae of the Nominee (Maximum 3 pages):** |
|  | **9.8.** | **Endorsement by the nominator (Overall recommendation in brief):** |
|  | **Place:** |  |
|  | **Date:**  |  |

Please contact for any query:

**M: 98713 72350 (Dr. Kshipra Misra)**